

# 2022 CONDOLIFESTYLES STATE OF THE INDUSTRY SEMINAR

**11:00AM - 3:00PM**

**November 17<sup>th</sup>, 2022**

**Chicago Cultural Center**  
78 E. Washington St., Chicago IL

**5th Floor**  
**Washington & Garland Rooms**

For more information  
Call **630-202-3006**

Visit our website at  
[www.condolifestyles.net](http://www.condolifestyles.net)

...Or e-mail us at  
[mdavids@condolifestyles.net](mailto:mdavids@condolifestyles.net)



**TOPICS INCLUDE:**

- **State of the Industry Panel Discussion, Q & A**
- **Legal and Case Law Updates**  
*(New State & Local Laws and Court Cases, Assessment Collections & more)*  
by Gabriella Comstock - Keough & Moody, P.C.
- **Chicago Cooling Ordinance**
- **Community Civility:**  
**Board Members and Residents**
- **Making Good Decisions in Times of Uncertainty**
- **Protecting Associations During High Inflation and Supply Chain Disruptions**
- **Emerging Employment Law Issues** *(harassment in the workplace and liability for third parties)*
- **Emotional Support Animals**
- **MANAGING & FUNDING CAPITAL PROJECTS:** -  
*Mechanical Systems, Energy Efficiency, Riser Replacements, Windows & Roofing, Labor Shortages)*
- **Hot Topics** *(EV Car Charging Stations, Washer & Dryer Feasibility, Condo De-Conversions & more)*
- **Lessons from Surfside Condo Collapse**
- **Property Tax Appeals, Property Values & Assessments**
- **Living With COVID-19** *(Meetings, Events, Common Areas, Guests, Contractors, Mask & Vaccine Issues)*

Luncheon & Keynote Speaker  
Followed by Seminar Sessions

**CondoLifestyles®**

Chicagoland  
**Buildings & Environments**

**xfinity**  
communities

**2022 State-of-the-Industry Committee:**

- David Barnhart** - The Habitat Company
- Alen Ledic & Tony Briskovic** - Chicagoland Community Management
- Tairre Dever-Sutton** - Tairre Management
- Marla Jackson, Michael Donnell, & Bill Southall** - FirstService Residential
- Judy Rowe & Molly Trogdon** - Community Specialists
- Tom Skweres & David Conforti** - RealManage
- William Townsell** - Chicago Police Dept.

**SPONSORSHIPS AVAILABLE:**  
INDICATE SPONSOR TYPE BELOW

**Major Sponsorship**

DETAILS BY REQUEST \_\_\_\_\_

**Table / Registration Sponsor@ \$1500**

(includes 10 admissions plus company name recognition in event program, signs, & power point) \_\_\_\_\_

**Information Table Sponsor@ \$1000**

(includes a 4' table top display area in food/beverage room, 2 admissions plus company name recognition in event program, signs, & power point) \_\_\_\_\_

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(includes 3 admissions plus company name recognition in event program, signs, & power point) \_\_\_\_\_

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(includes 1 admissions plus company name recognition in event program, signs, & power point) \_\_\_\_\_

There is a group literature table near registration for sponsors to place one piece of literature or one giveaway item (pens, paper, candy, etc.).

**MCD MEDIA EVENT POLICIES APPLY**

COMPANY NAME \_\_\_\_\_

NAME[S] OF ATTENDEES \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

CHECK# \_\_\_\_\_

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